

**BRIAN SANDOVAL**  
GOVERNOR



STATE OF NEVADA  
Office of the Governor  
101 South Carson Street  
Carson City, Nevada 89701  
(775) 684-5670

### **PUBLIC MEETING NOTICE AND AGENDA**

Name of Organization: Graduate Medical Education (GME) Task Force

Date and Time of Meeting: January 22, 2016, 1:00 PM – 3:00 PM

Place of Meeting: Blasdel Building  
209 E. Musser St., Room 105  
Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer State Office Building  
555 East Washington Ave,  
Suite 1400  
Las Vegas, NV 89101

If you are unable to join the meeting in person, please use the following numbers:

Carson City: 775-687-0999

Las Vegas: 702-486-5260

Participant's Collaboration Code: 70987

### **AGENDA**

- I. Call to Order/Roll Call – Introduction of Members  
Vance Farrow, Chair
- II. Verification of Posting  
Vance Farrow, Chair

- III. **Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- IV. **Welcoming Remarks**  
Vance Farrow, Chair
- V. **Presentation and Update from the Governor's Office**  
Mike Willden, Governor's Chief of Staff
- VI. **Discussion and Recap of GME Task Force Recommendation Report**  
Vance Farrow, Chair
- VII. **Establishment of GME Request For Proposal (RFP) Recommendations**  
(For Possible Action)  
Vance Farrow, Chair
- VIII. **Consider Agenda Items for the Next Meeting** (For Possible Action)  
Vance Farrow, Chair
- IX. **Discussion and Possible Vote on the Next Meeting Date, if Necessary**  
(For Possible Action)  
Vance Farrow, Chair
- X. **Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- XI. **Adjournment**

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [daluzzi@gov.nv.gov](mailto:daluzzi@gov.nv.gov). Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 687-0987 or by email at [daluzzi@gov.nv.gov](mailto:daluzzi@gov.nv.gov).

### ***Agenda Posted at the Following Locations:***

1. Governor's Office of Science, Innovation and Technology,  
100 North Stewart Street, Suite 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave.,  
Suite 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street,  
Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138,  
Carson City, NV 89701

Notice of this meeting was posted on the Internet:  
<http://gov.nv.gov/> and <https://notice.nv.gov>